## Guidance on how to complete the Supplementary Information Form



Section A and Section D: To be completed in full by the parent/carer applying for their child.

| Section A: About you and your child    |                |                            |              |  |  |  |  |
|--|----------------|----------------------------|--------------|--|--|--|--|
| Full name of child                     |                |                            |              |  |  |  |  |
| Date of birth (DD/MMYYYY)              |                | Name of parent or guardian |              |  |  |  |  |
| Application for year:<br>(Please tick) | Reception Year |                            | Year 7       |  |  |  |  |
| Home address                           |                |                            | Post code    |  |  |  |  |
| Email Address                          |                |                            | Phone Number |  |  |  |  |

Section D: Confirmations by parent or guardian.

Please sign below to confirm that the following statements are true.

1. I confirm that the information given in this form is accurate and true.

2. I understand that any intentionally mispleading or fraudulent information provided about me or my child may result in the invalidation of my application and withdrawal of any place offered.

Name
Signed
Relationship to child
Date

**Section B**: FOR SIKHS ONLY (If the parent/child is not Amritdhari or the child is not Keshdhari, your faith application will not be accepted and the application will be classed under OPEN category)

To be completed by the place of worship for the following admissions criteria:

- a) Child (and/or parent/s or guardian/s) is/are Amritdhari (formally initiated) Sikhs
- b) Keshdhari Sikh child (has uncut hair).

Each statement needs to be circled yes or no. Date and location will need to be completed for *Amritdhari* (formally initiated) Sikhs. Without this information the SIF will be rejected.

| Incorrect Section B: FOR SIKHS ONLY Confirmation that a Sikh child/parent/guardian is/are Amritdhari or child is Keshdhari.  |  |                      |  |   | Correct (Circle relevant option)  Section B: FOR SIKHS ONLY Confirmation that a Sikh child/parent/guardian is/are Amritdhari or child is Keshdhari. |          |                            |           |  |     |                             |
|--|--|----------------------|--|---|---|----------|----------------------------|-----------|--|-----|-----------------------------|
| Confirmation to be made by an authorised signatory of a Gurudwara or a Sikh religious body.  (Please circle Yes or No to all three statements and fill in all the details)  1. Yes / No I confirm that the child named above was initiated as a Khalsa with Khando-di-Pahul during the Amrit Sanchar initiation held on (date) |  |                      |  | Confirmation to be made by an authorised signatory of a Gurudwara or a Sikh religious body.  (Please circle Yes or No to all three statements and fill in all the details)  1. Yes No I confirm that the child named above was initiated as a Khalsa with Khando-di-Pohul during the Amrit Sanchar intention held on (date) |   |          |                            |           |  |     |                             |
| Name   |  | Signature            |  |   | Official stamp of Gurudwara   | Name     |                            | Signature |  |     | Official stamp of Gurudwara |
| Position   |  | Name of<br>Gurudwara |  |   |   | Position | Position Name of Gurudwara |           |  |     |                             |
| Address  |  | Post code            |  | Tel   | Date:   | Address  |                            | Post code |  | Tel | Date:                       |

## Section C: FOR ALL OTHER RELIGION

To be completed by the place of worship for criteria:

a) Child (and/or parent/guardian) is/are baptised (or formally initiated) in their respective religion.

Each statement needs to be circled yes or no. Name of religion and place of worship needs to be stated. Without this information the SIF will be rejected.

Section C: FOR NON-SIKHS ONLY Confirmation that the applicant/parent/guardian of another religion is/are baptised (or formally initiated) into that religion.

| Confirmation to be made by an authorised signatory of an appropriate place of worship or religious body. (Please circle Yes or No to both statements and fill in all the details)   |  |                     |  |     |                                    |  |  |
|---|--|---------------------|--|-----|------------------------------------|--|--|
| Yes / No I confirm that the child and parent/guardian named above are known to me. Yes / No I confirm that the applicant (and/or parent or guardian) named above was/were are baptised and practising their faith (or formally initiated) into the (name of religion/faith) |  |                     |  |     |                                    |  |  |
| Copies of baptism certificates or similar evidence may be submitted in addition to fully completing this form.  |  |                     |  |     |                                    |  |  |
| Name  |  | Signature           |  |     | Official stamp of place of worship |  |  |
| Position  |  | Place of<br>worship |  |     |                                    |  |  |
| Address   |  | Post code           |  | Tel | Date:                              |  |  |